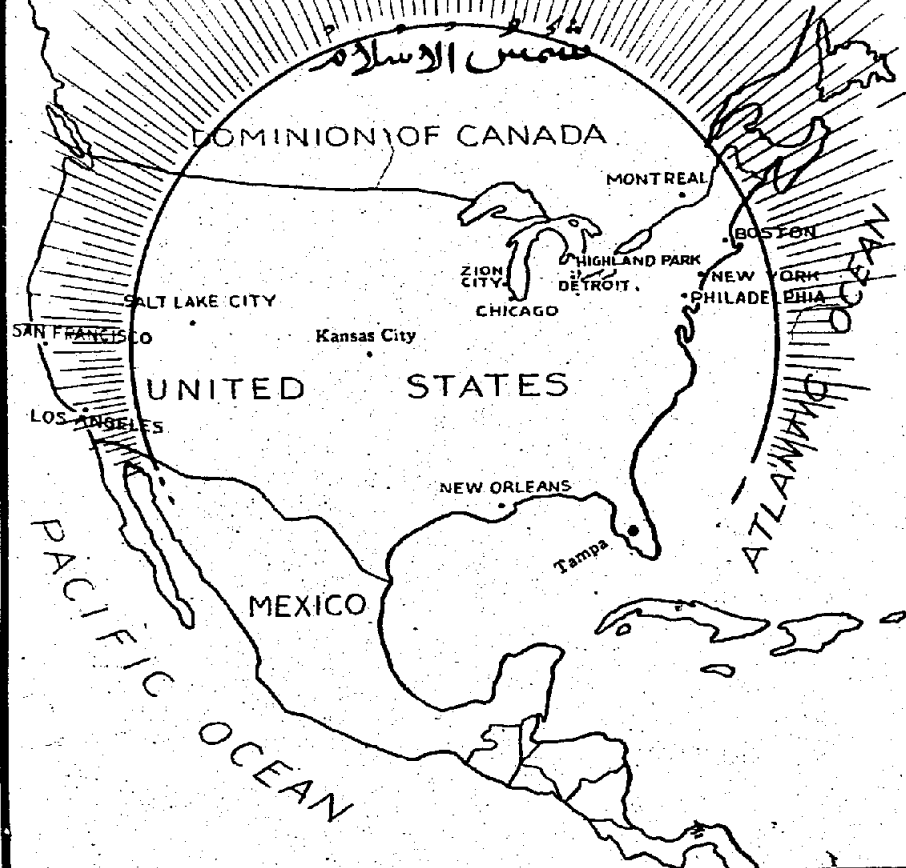


لا اله الا الله محمد رسول الله

# THE MOSLEM SUNRISE

EDITED BY  
DR. MUFTI MUHAMMAD SADIQ



Vol. II. No. 1—January, 1923

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# Azan Call to Prayer

Al-la-ho Ak-bar  
Al-la-ho Ak-bar

All-la-ho Ak-bar  
All-la-ho Ak-bar

Ash-ha-do an-la e-la-ha il-lal-lah  
Ash-ha-do an-la e-la-ha il-lal-lah

Ash-ha-do an-na Mu-ham-ma-dar Ra-soo-lul lah  
Ash-ha-do an-na Mu-ham-ma-dar Ra-soo-lul lah

Hayya a-las sa-lat  
Hayya a-las sa-lat

Hayya a-lal fa-lah  
Hayya a-lal fa-lah

Al-la-ho Ak-bar  
Al-la-ho Ak-bar

La e-la-ha il-lal-lah

## TRANSLATION

*Allah is the Greatest of all  
Allah is the Greatest of all*

*Allah is the Greatest of all  
Allah is the Greatest of all*

*I bear witness there is none worshipable but Allah  
I bear witness there is none worshipable but Allah*

*I bear witness that Muhammad is the Messenger of Allah  
I bear witness that Muhammad is the Messenger of Allah*

*Come to prayer  
Come to prayer*

*Come to success  
Come to success*

*Allah is the Greatest of all  
Allah is the Greatest of all*

*There is none worshipable but Allah*

Note—The Azan or the call to prayers is a point of special excellence of Islam. Instead of the ringing of a bell or the blowing of a conch or similar other mechanical means, Islam has adopted a rational mode of call. It is a fact "the resonance of the human voice is more capable of communicating emotion than the most perfect metal instrument of music." The words are so impressive and pregnant with meaning as to mark the mode as the only one worthy of the nobility of human intelligence. Azan is the cry of the Islamic Soul. It is the whole Islamic religion put in few words.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

THE

# Moslem Sunrise

4448 WABASH AVE.

CHICAGO, ILL., U. S. A.

No. 1

JANUARY, 1923

Vol. 2



Mufti Muhammad Sadiq

قرآن مجید

## THREE LAST CHAPTERS OF THE HOLY BOOK AL-QURAN

(Text with free explanatory Translation.)

Sura AL IKHLAS. Chapter CXII. The Unity.

Bis-mil-la hir-Rah-ma-nir Ra-heem. 1. Qul Ho-wal-la ho A-had. 2. Al-la ho Sa-mad. 3. Lam,ya-lid, wa-lam yoo-lad. 4. Wa-lam ya-kul-la hoo Ko-fo-wan A-had.

In the name of Allah, the Gracious, the Merciful. 1. Say: He Allah is One. 2. Allah is independent of everything and everything is dependent on Him. 3. He neither begets, nor is He begotten. (He has no son or daughter as he had no father or mother.) 4. And none is like Him (as He has no relatives.)

Note: These verses refute all polytheism, including Trinitarian Christianity. No plurality of God is taught in Islam.

\*\*\*\*\*

Sura AL FALAQ. Chapter CXIII. The Dawn.

Bis-mil-la hir Rah-man-ir Ra-heem. 1. Qul a'oozo be-r-ab-bil falaq. 2. Min shar-re ma kha-laq. 3. Wa min shar-re gha-se-qin eza wa-qah. 4. Wa min shar-rin naf-fa-sa-te fil'oqad. 5. Wa min shar-re ha-se-din eza ha-sad.

In the name of Allah, the Gracious, the Merciful. 1. Say: I seek refuge in the Lord of the dawn. 2. From the evil of what He has created. 3. And from the evil of utterly dark night when it comes on. 4. And from the evil of those women who cast (evil suggestions) in firm resolutions. 5. And from the mischief of the envious when he envies.

\*\*\*\*\*

Sura AN-NAS. Chapter CXIV. The Men.

Bis-mil-la hir Rah-ma-nir Ra-heem. 1. Qul a'oozo be-rab-bin nas. 2. Malek-in-nas. 3. Ila-hin nas. 4. Min shar-ril was-wa-sil hhan-nas. 5. Al-la-zee yo-was -we-so fee so-doo-rin-nas. 6. Min el-jin-nate wan-nas.

In the name of Allah, the Gracious, the Merciful. 1: Say: I seek refuge in the Lord of men. 2. the King of men. 3. the God of men. 4. From the evil of the whisperings of the devil. 5. Who makes mischief by casting evil suggestions into the hearts of men. 6. From genii and men.



## من احاديث الرسول

### A GLIMPSE OF THE MIRACLES OF THE MASTER-PROPHET MUHAMMAD<sup>ﷺ</sup>

(with whom be Peace and Blessings of Allah)

1. Muhammad<sup>ﷺ</sup> swept away forever the gross idolatry of the vast peninsula of Arabia and established in its place the pure worshipping of one God.

2. With one magic word Muhammad<sup>ﷺ</sup> changed the wine-bibbers of Arabia into a clean, sober nation which has not had a single saloon in its country for the last thirteen hundred years.

3. Muhammad<sup>ﷺ</sup> with his Great Spiritual Powers, elevated the rude and heathen Arabians from the lowest state of barbarism to the highest state of civilization and godliness. "To the Arab nation it was a birth from darkness into light."

4. Muhammad<sup>ﷺ</sup> saw the great empires of Greece and Persia in their full power and might, and he told his handful of followers that before long they would belong to the Moslems. It was a miraculous prophecy made at a time when Moslems were few and poor, and was wonderfully fulfilled just as it had been foretold.

5. Once there were five hundred cavalries in the desert short of rations. All they had to eat was a bag of dates weighing just fifteen pounds. The Master-Prophet blessed that bag and ordered the dates to be distributed among the men. All were fed and satisfied out of that, and when they had finished, the dates were as many as they were before being given out. (Related by the Tradition-Historian Aboo Daud.)

6. The Master Prophet once offered his prayers for Abbas and his children, and when he finished the prayers even the door-posts and the walls said "Amen." All present heard and noticed this.

7. There being a severe draught in Arabia, and the land dry on account of no rain, the people requested the Master-Prophet for prayer. As soon as he lifted up his hands for prayer, heavy clouds gathered in the sky and it started to rain and continued for a week. (Related by Bukhari and Muslim.)

8. At the birth of the Master-Prophet the whole house became filled with light, and the stars seemed to have drawn near. (Behaql.)

9. A blind man came to the Master-Prophet who offered prayers for him and lo! he began to see like others. (Related by Tirmazi, Nasai, etc.)

10. Many persons among the companions of the Master-Prophet maintained their youthful complexion and vigor all their life through his prayers; and many a person of indecent behavior became modest after his prayers. For example: the lad narrated by the Historian Tibrani, Abu Qatada maintained his dark hair and juvenile face to the age of seventy, because he was blessed by the Master-Prophet with his prayers for this.

11. Abu Bakr, bitten by a poisonous snake, came to the Master-Prophet, who applied his spittle to the spot stung by the snake and Abu Bakr was quite cured at once and never felt the effects of the poison again.

12. Many poor people became vastly rich, and many an illiterate became learned through the prayers of the Master-Prophet. (For example: Anas, Abdur Rahman bin Auf, Ibni Abbas, Abdullah bin Jafer, Urwa.)

13. When the Idol-worshippers' armies came down with weapons in their hands to massacre the Master-Prophet and his companions, the number of the latter was far less than that of the former, but Allah the Almighty sent hosts of angels to help the Prophet and those angels were materialized in the daylight to be seen by many, friends and foes.

14. The Master-Prophet's vision was so vivid and clear as regards the

future before him that every twenty-five years after him sees something important foretold by him. The present-day inventions, steamships, aeroplanes, the spread of the white missionaries and traders in the East, the advent of the Promised Messiah at Qadian, all these things and others were seen by him and written down in the books by the tradition-historians in the early years of Islam.

قال المسيح المحمدي

### I AM THAT MESSIAH

Since God created man, it has been His unchangeable law that He sheds His light upon mankind through one of their own number, so that there may be a unity and oneness among them. The person who is thus chosen receives the light of perfect Divine knowledge from God; drinks deep at the fountain of His perfect love, is spoken to by Him, made to walk in the path of His perfect pleasure and granted a deep-seated zeal to draw others to the light, the knowledge and the love which have been granted him. Thus drawn by him and sharing in his knowledge because of their close connection with him, other people are also kept back from sins and guided to the path of piety and righteousness. In accordance with this time-honored law, Almighty God prophesied by the mouth of His prophets that after nearly six thousand years from the time of Adam, when great darkness would prevail upon the earth and an irresistible flood of passions would make the love of God wane and iniquity predominate, God would breathe into a man the soul of truth and love and knowledge spiritually after the likeness of Adam, and he would be called the Messiah, because God would Himself anoint his soul with the ointment of His love. This Messiah who on account of the promise of God concerning his appearance is called the promised Messiah in sacred books, would, it is foretold, be made to stand against Satan, and between him and the evil one there would be a mighty struggle, the final struggle between good and evil. For this spiritual fight Satan would bring all his hosts into the field and gather all his power and make use of all his resources. Never shall a fight like this have occurred between good and evil before, for on that day the tricks of Satan and the means by which he can mislead people would all be exhausted. After a heavy fight the Messiah of God would drive back the powers of darkness, and the glory, majesty, unity and holiness of God would be proclaimed upon earth and would continue to be so declared for a thousand years, the seventh day of the Holy Books of God. Then will be the end. *I am that Messiah*: let him who will accept me.

Such is my claim. But the work for which Almighty God has appointed me, my function as the Promised Messiah is that I should remove the estrangement which has taken place between God and man, and re-establish man's connection of purity and love with his Divine Master. I have been raised that I should put a stop to religious wars and lay basis of peace, concord and fellow-feeling between men, that I should bring to light the religious truths which have long been hidden from the mortal eye, that I may show true spirituality by dispelling the darkness of passions from before its face, that I may manifest the working of Divine powers within man by prayer or by concentration of attention, and, most important of all, that I should re-establish the pure and glorious unity of God, which is free from every mixture of shirk (joining others with God) and which has disappeared from the face of the earth. All this will be effected not by my power, but by the mighty power of Him who rules in heaven and earth.

Qadian, Gurdaspur,  
Punjab, India.

AHMAD.

## اسمعوا صوت المنادى

## A PAGE FROM THE WRITINGS OF "MAHMUD"

(The Head of the Ahmadia Movement)

*Sign of a Living Religion*

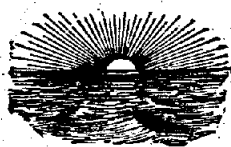
All other religions have finally closed the door of Divine revelation. It is Islam alone which teaches its followers that the door of Divine revelation can never be closed, and that it is impossible that God, who at one time used to hold converse with men, has now ceased to guide His people and discontinued speaking to them. This is an ideal which, while it avoids being impracticable and impossible, offers to every noble heart an unending course of progress, fixing the goal of his vision upon the attainment of direct communion with the Creator of the Universe, the Source of all Power and Love. And as a matter of fact, with such an ideal before them, the Mussalmans have always produced men who enjoyed direct relation with God. The appearance of one of the greatest of such favored men was foretold by the Holy Prophet (peace and blessings of God be on him) under the name of Madhi and Messiah. He was to be called Madhi, by virtue of his reforming the Mussalmans of his time, who being engrossed in errors, were to forget the reality of Islam and whose words and actions were to bear no trace of the original beauties of that faith. He was also to be called the Messiah, by virtue of his fulfilling the prophecies regarding the Second Advent of the Messiah (Jesus Christ) and his reforming the Christian world, which would have departed from the true teachings of Jesus Christ. This personage appeared in India in a place called Qadian and in course of thirty years of his apostolic life established the truth of Islam by fresh signs from God and there are now thousands of his disciples who are recipients of Divine revelations. He has breathed such a living spirit of conversion among his followers that they are fast winning the world over to them. At present Maulvi Mubarak Ali is preaching Islam in England and Mufti Muhammad Sadiq in America. And, truly, the announcement that revelations may occur at any time is such an encouraging piece of news that it will uphold at all times the courage of a true Mussalman. It also affords an easy criterion to judge between the different religions. The true and living religion must be the one that is always productive of fruit and the fruit of a religion is nothing but union with God which is attainable only through revelations. Thus unlike other religions pointing to other lower goals, Islam fixes the goal of its followers at the highest ideal conceivable by the human mind and thus, alone of all religions, satisfies the demands of human nature. Again, the strongest argument which the atheist usually employs against religions is that if there is a God, then why should He not directly reveal Himself to men. No such objection can be taken against Islam, which does not go for its proof to the tales of the past, but says that even now there are men taught by the Imam (spiritual leader) and reformer of the present age, who receive revelations from God. Persons wanting further information about the Messiah and Mahdi may write to me to the following address: Mirza Bashir-ud-din Mahmud Ahmad, Qadian, District Gurdaspur, Punjab, India. (*Islamic mode of worship.*)

\*\*\*\*\*



Ahmadiya Community in Mauritius (East of Africa). The gentleman holding a stick is Haliz Obeidullah, our missionary at St. Pierre, and the turbaned gentleman on his left is Haliz Sufi Ghulam Mahammad, the first Ahmadiya Missionary to the island and the Chief Imam there. On the back are the ladies hid in white veils.





## THE MOSLEM SUNRISE

” شمس الاسلام ”

No. 1, Vol. 2

January, 1923

## CROSS OR CHRIST

Suppose you were to read in the morning paper, a piece of news cabled from Paris, that to honor the saviours of their country in the last war, and to show their respect for those brave soldiers who sacrificed their lives by being killed by the German Big Bertha guns, the French people have made small and large models of that gun, and have started fixing those gun-models on their citadels, houses, buildings, and are hanging miniatures of them on their necks, watch-chains and so forth. What would you think of the French people? Gone crazy! Become mad! Lost their heads! Why? Because Big-Bertha was the enemy's weapon used to kill the French heroes. It was not made by the French people. French people must hate it and destroy it. And they do because they are not a foolish nation. You will never read in the papers the strange story mentioned above, but here is a story stranger than that, and a true story too, stranger than fiction, which I want to relate to you,—Listen. Learn and be Wiser.

The enemies of the innocent man of Allah—Jesus the Christ—mercilessly tortured that poor man by putting upon his shoulders the burden of a big wooden cross and forced him to carry it up a hill. Not only this but moreover those ruthless brutes

fastened or nailed that holy and lonely man (lonely because he was forsaken even by his cowardly friends), to those two pieces of wood joined crossways and hence called the Cross. Now that cross was not made by Jesus and it was no friend of his. It was a weapon of his enemies and it showed no mercy to him. But can you imagine now the wisdom of Jesus' friends and followers, who started loving, kissing, caressing, and even worshipping the figures, samples and models of that very cross that tortured and murdered Jesus, (according to their views)? I cannot understand why the Christians make such a fuss over the worst weapon of his worst enemies. We have no doubt of the Christians' good intentions, but a foolishness is after all a foolishness, and it is never too late to mend. So my dear Christians please think over the matter again and tear down this enemy of Jesus from your churches, chapels, flags, rosaries, chains and everywhere. Break all the crosses and burn them if you love Jesus. Jesus will never forgive you for making such a horrible blunder as to make friends with his enemies' weapon.

Now the real question with you is Cross or Christ. You cannot love at the same time the Master of the House and the bomb that was thrown to destroy his house. In religious fanaticism many a people might have made great mistakes, but the greatest mistake ever made by man is that of the Christians who took the Cross as their Symbol.

If the cross tortured and killed the Christ, I must hate it, and I do hate it. O God, with a miraculous hand destroy all the Crosses on the face of the earth and bring peace and happiness to humanity. Amen.



AHMADIA PUBLIC LIBRARY

448 Wabash Ave.

The books are lent out every Sunday,  
1 to 3 P. M., and Monday and Wednesday,  
7 to 9 P. M.—Miss Muneerah, Librarian.

## WHY BLAME THE JEWS?

During the Easter time the Christians dramatize the Trial and Crucifixion of Jesus in the Passion Play, which is now protested by the leading Jews, as it reflects the antipathy for the Jew.

Dr. Wise, New York Rabbi, says: "The play is an agency which inflames religious and racial prejudices against the Jews. Presented as it is today, I hold that that performance is a grave injustice to the Jewish race, and only fans the flames of religious and racial prejudice."

No doubt the Passion Play is one of the causes of Christian massacres of the poor and helpless Jews; and it must be removed at once.

By the way, I wonder why the Christians are so much enraged against the Jews, if they really did put Jesus to death by crucifixion, which I don't believe they did, because Jesus was taken down from the cross alive in a swooning condition by his friends, and being well taken care of and treated privately, he revived and, leaving Palestine, traveled to India, where he lived to a good old age of one hundred twenty years, then died a natural death, and his tomb in Srinagar is still a sacred place for visitors from everywhere. (See page 168).

Suppose Jesus was put to death by the Jews. Then the Jews did only help the plan of God and His son for the salvation of the Christians, and they must be admired for this instead of being persecuted. Had the Jews not killed Jesus, either there would not have been any salvation for the Christians, or Jesus would have committed suicide and would have taken the trouble of putting the rope around his neck himself.

When the only plan that God, His son and Holy Ghost could even imagine for the salvation was to put the Son to death, why should the helpers in that great cause for the benefit of humanity be hated and punished by those persons who are most benefited through that plan.

## EAST AND WEST

No one can marry his mother. It is prohibited in all religions. But this thought has influenced so much the Eastern people that if a foolish man in his temper wants to separate from his wife, the first words that come from his mouth are, "from this time on you are my mother." It means the prohibited one and therefore separated. This custom was abolished by the Holy Quran saying that the wife could not become a real mother by one's talking like that. (Vide Quran xxx 111-4.)

It will sound funny to our readers in the East that the men in this country generally address their wives as 'Mother.' This has been adopted to teach the children.

While I was visiting my dear friend, Mr. M. Ajoon, his darling little daughter, who was used to seeing all the men coming with their wives, very sympathetically approached me and innocently asked:

"But where is your mother?"

"I have got no mother, little girl."

"Oh, you have not got any—why don't you buy one?"

"I don't know where I can buy one."

"Try some store, you can buy one there."

## ANOTHER RECENT CASE OF THE REVIVIFICATION OF DEAD

Oakland, Calif., Nov. 10.—While Mrs. George Kayuo was in her parish church praying, her daughter, 16 days old, pronounced dead a few hours before, was revived by an undertaker. Mrs. Kayuo said she regarded that child's restoration to her as an answer to her prayer.

According to Charles Baker, the undertaker, the child was pronounced dead as the result of a bronchial disorder and removed to his establishment. Late in the afternoon Mrs. Baker, while rubbing the body with an embalming fluid, sensed a faint heart beat.

Taking the child into a warmer room Mrs. Baker worked for two hours to restore respiration, and the infant then opened its eyes and wailed feebly.

Isn't it miraculous! Just like this was revived Jesus, the Christ.



MR. DENZEL CARR  
Abdullah Omar

A zealous American Moslem in San Francisco, Calif.

### A WORD ABOUT MISSIONARIES

An American gentleman named S. G. Whitecraft, in Springfield, Mass., writes to the Editor of *Union* on Oct. 3, 1922:

"I think the Turks and Arabs are doing the best work they have ever done since the time of Muhammed,<sup>so</sup> in the eyes of Allah, by casting out the so-called Christians. If they don't cast them out they surely will corrupt their land by *teaching the commandments of men* instead of the commandments of God. These missionaries should stay at home, and learn the truth about God themselves, before trying to teach a people who is holier than themselves.

"The Turks and Arabs do not kill holy people, but those who teach the commandments of men, instead of the commandments of God.

"If these missionaries only knew how little they know about the truth of God they certainly would pray God night and day to forgive them of the sins they have committed.

"I wish some of those real Turks would come over here and teach some of these poor souls in this land the truth about God and His holy law."

### THE WISDOM OF MUHAMMAD

*The famous Count Leo Tolstoy of Russia in one of his essays writes of our Master Prophet:*

"There can be no doubt in that Muhammad<sup>so</sup> was one of the Greatest Reformers to do a grand service to the humanity in general. It is his privilege to be proud of successfully guiding an entire nation to the light of Truth. He converted the whole of Arabia to the life of tranquillity and peace; made the people to be pious and God-fearing, and prohibited them from making human sacrifices and murdering each other as they used to do before. He opened the way of a progressive civilization. Such a great and grand work could not be accomplished but by a man with extraordinary powers and such a personality deserves all honor and respect."

### Denies Divinity of Jesus After 50 Years' Ministry

New York, Oct. 23.—The Rev. Dr. Samuel Davis McConnell, once rector of Holy Trinity Church, Brooklyn and for half a century a widely-known clergyman of the Protestant Episcopal Church, in a book published yesterday renounces the faith on which Christian churches are founded, dismisses as incredible the miracles recounted in the New Testament and denies the Divinity of Christ.

The jacket of the book bears the following:

"I have been for 50 years a minister in the church. I entered the ministry with enthusiasm, believing as I did that the church was the one organization in the world of Divine institution, that it owes its origin to Jesus Christ, and that He was the unique Son of God. I have been reluctantly led to the conclusion that none of these things is true."

The church, Dr. McConnell believes, has in it much more of paganism than of the life of Christ, and asserts that many, if not most of the ceremonies of the church, are far older than Christ, some of them springing, he says, from the time of primitive man.

The known facts of the life of Jesus Christ, Dr. McConnell says, in a chapter

entitled, "Jesus of the Gospels," would fill less than a column of newspaper space, and that far less is known of Him than of several other personages of the time.

In summarizing the contents of his book, Dr. McConnell says:

"The educated and practical world both alike are steadily drawing away from the church. I have watched this movement for 50 years.

"Can anything be done to reverse it?"

"First of all, the church must open her eyes and look, but she must not look at things as they were in the Fourth Century, the Twelfth, or the Eighteenth. She should no longer rest in a fool's paradise."

Dr. McConnell's explanation of his book is brief:

"Far too long, I have been silent," he said. "I wanted to be sure of speaking. Fifty years is surely long enough for consideration. Now I openly avow my convictions, and leave it to the church to do with me as it sees fit. But I confess I do so with the hope that, after I have said all I have to say, the church may decide that I, and such as I, have a place in its ministry."

Dr. McConnell now is living in retirement near Eastern, Md.

#### THE MOSLEM FAITH

*(Out of the manuscripts left by our late sister Zeinab, sent by her beloved husband, Mr. H. F. Eldern.)*

Some loved, believed and followed him.  
The rest but scoffed and fought.  
But strength and might God yielded him.

Their scoffings set at naught,  
For who can prevail against God's chosen ones?

The Moslem Faith does not begin for man with Muhammad,<sup>10</sup> but with Adam. Adam, Noah, Abraham, Moses, Jesus, all were Moslems—each loved and honored by Islam because they were sent by God to teach people to worship and obey Him, and love and honor their fellow-brethren. Muhammadans do not hate Jesus as the Christians do Muhammad.<sup>10</sup> Ah, no. We love and revere him as one from God. Adam and Jesus have resemblance in their birth to a certain extent. Adam had no father, no mother—still he was a man—so was Jesus. Does Allah, the Supreme, the Infinite, the Everlasting, need to have a son to help Him. Why should He? That one idea has been a stumbling block for seekers after Truth. In Islam all those points are clearly defined. Is

it any wonder that the Moslem people are strong and consistent in their faith?

The real Muhammadan story, the true history of the faith of Islam has not been heard here (in America) yet. But it is coming, for Truth must win, and there is none worshipable but God.

All Islam is glad that this "Land of the brave and home of the free" is becoming interested in her vast storehouse of Faith, and searchers after Light and Truth who turn to Islam will never go away empty.

Many, many years ago, there lived some heathen folk,

They worshiped fire, stone and wood,  
And knew no law, nor yoke.

The lovely land in which they lived was filled with all things good.

Forgotten was the one true God,  
Malik, Master of all worlds and ages,  
And yet he loved and cared for them

For the truth of many sages still lived within their boundaries.

And then one day from out of the depths,  
As a lily grows out of the slime,

There came one chosen by God  
To lead them back to Raheem Rahman (a)  
Muhammad the Prophet from within their midst.

(a) Gracious and Merciful God.

#### AHMADIA NEWS ABROAD

The heavy burden of leading, guiding, managing and spiritually helping such an active and zealous missionary movement as "Ahmadia" is, often inflicts the body of our beloved Leader with many sicknesses, and we are sorry to hear that he has been suffering with pains in his leg. With all this he never confines himself to bed, but continues doing various works for the cause of Islam. According to the latest reports, His Holiness was dictating a refutation to a book written by a Christian, open or hidden in Hindustan, abusing some holy women of early Islam.

Three more well educated young men have offered their life services to the cause of Truth, and have started their training for missionary work under the directions of His Hazrat Khalifa-tul-Masih.

Our committee at headquarters has decided to open a new mission in Ger-

*(Continued on page 174)*



#### FOUR AMERICAN MOSLEM LADIES

Right to left: Mrs. Thomas (Sister Khairat), Mrs. Watts (Sister Zeineb), Mrs. Robinsin (Sister Ahmadia), Mrs. Clark (Sister Ayesha)

## BRIEF REPORT OF THE WORK IN AMERICA

During the last quarter I have been very busy, invited to many places out of the city (in the States of North Dakota, Minnesota and Michigan) to deliver lectures on Islam.

On November 27th last I was honored by the Exchange Club of Grand Havens, Mich., as the guest of the club at a banquet attended by a large gathering of ladies and gentlemen. I was introduced to the members by the president, Mr. John Hoffman, before the dinner, and after the dinner and music which was played by a local toy musical band, I was asked to give a talk on Islam. While introducing me for the talk the chairman remarked: "We are used to hearing of our missionaries going to India, but here is something extraordinary, a missionary sent by the Indians to preach their religion to the Americans."

I spoke amid applauses and cheers for about an hour and a quarter on what Islam is, and what it is not; in what it agrees with Christianity and in what it differs, Jihad, Polygamy, genuinity of Quran which is not found in the present Bible continuation of Revelation and the Prophet of the Day—Ahmad.

When I finished my lecture, four clergymen got up one after the other to ask questions, which were ordinary, and were answered to the satisfaction of the majority of the audience.

I am thankful to Mr. Joe Nagem for his hospitality and for arranging for my appearance before such an intelligent group of people who gave me their undivided attention, and who showed their expressions of appreciation in many ways.

I very much enjoyed lecturing and my visit in and near Ross and Stanley, North Dakota, for which I ask Allah to pour His blessings on Mr. S. M. George, Hessen Husain Jaha, B. A. Farhat, Omar Brothers and others.

In Crookston, Minn., I was invited by the Superintendent of the State

Farm School to give a talk on Islam in the school hall. The lecture was announced in the local papers, and therefore in addition to the students and teachers, there were present some citizens of the little town too. I spoke for an hour on Islam, and the chairman, thanking me for the speech, said: "All I knew of Muhammedanism before this was that the Muhammadans worship Muhammad and kill the Christians, but today I have learned the real facts and I am thankful for it."

Bros. Abas and Heider wrote me in their letter of Nov. 11, 1922: "The day after you had left for St. Paul city there were a number of people called over the telephone and inquired about you. When we informed them that you had left for the cities, they were very disappointed as they all wanted to have a talk with you. However, we tried to satisfy them by telling them that you would come back here again some time."

"We must say that your lecture out at the State Farm was very much appreciated, as people are all talking about it and had planned to have you speak again in some building. They all say that it was a wonderful Oriental talk and they only wish that you would have stayed longer and given another lecture."

Below we give the article that was printed in the *Crookston Daily Times*:  
"VISITOR FROM INDIA VISITS  
IN CROOKSTON"

Dr. Mufti Muhammad Sadiq of India is visiting with Messrs. Abas and Heider at 419 North Broadway for a few days, arriving in the city yesterday from a lecture tour in North Dakota. The visitor is a Moslem missionary.

Dr. Sadiq is the editor of the MOSLEM SUNRISE, a magazine published at Chicago and which is widely circulated in northern Minnesota and North Dakota. He is the first Moslem preacher to be sent to America by the Ahmadiyah movement from India. His headquarters and church (The Mosque) are located in Chicago.

Dr. Sadiq is a man of wide travels

and many experiences. He is able to speak seven languages fluently and has a wonderful command of English, which he acquired while attending the Indian universities and later schools in England."

I enjoyed my very short visit of three days to St. Paul on account of the luxurious hospitality of Messrs. Ajoon and Kaderies, who managed for my stay in the St. Paul Hotel. The editors of the local papers and some of the celebrities of the city visited me in the hotel to seek information on Islam and the Ahmadiya movement.

I delivered five lectures in U. N. I. A. meetings in Detroit, Mich., and secured about forty new converts to Islam. Out of the converts there, an intelligent and enthusiastic young man, Rev. Sutton, has been appointed as the leader of that congregation, with his Moslem name as Sheik Abdus Salaam. Another zealous member of our's there is Mrs. Wright (Sister Nazcefa), who together with her little children is studiously learning the Arabic language.

Sister Rahatullah is still doing her very good work in Highland Park, Detroit.

I am much obliged to Mr. and Mrs. Thaha, Mr. and Mrs. M. S. Zaher, Mr. Muftizadada Ali riza Effendi, and Mr. and Mrs. Adaree for their hospitalities during my recent visit to Detroit, Mich.

Rev. B. D. Sutton (Sheik Abdus Salaam) of Detroit, Sheik Ahmad Din of St. Louis, Mo., Brother Yousaf (Mr. Joseph), Sister Saeeda in Gary, Ind., and Sister Amina (Mrs. Anne Brooks) of Chicago Heights, have been busy in their places convincing the people of the truth of Islam, and have been successful in converting many to the Blessed Fold.

Our regular weekly meetings are now held every Sunday morning at 11 o'clock in our Mission House. Three rooms are joined together for the purpose, and some sit on the staircase, but still many have to stand for want of accommodation. The meeting is started

with two Rakaat of prayers in the Mosque to teach the new converts the Islamic mode of worship. Friday meetings are held, as usual, in the house of Mrs. V. Clark (Sister Ayesha).

Thanks are due to Manager Picture Hall Stanley, Supt. Farm School Crookston, Secretary Turkish Cafe Hall, Detroit, Pres. U. N. I. A., Detroit; Exchange Club, Grand Haven; Attorney H. Wilcox, Lady Marion, Pres. Chicago West African Woman's Club, and others for allowing me to use their halls and churches for lectures and talks on Islam.

I am much obliged to Mr. James Sodick, Sister Ahmadiya and other members in Chicago for carrying on the work as usual during the days of my absence from the headquarters.

## MISSIONARY EPISTLES

Missionary epistles were written on behalf of the Ahmadiya Order in America and literature was mailed to many celebrities all over the world, including (1) Mr. Shapurji Saklatwala, congratulating him on his being elected a member of the British Parliament; (2) Mr. Bonar Law on his being appointed by His Majesty the King as Prime Minister. (The Prime Minister acknowledging this epistle has expressed his appreciation in his letter to me, dated Nov. 14, 1922.)

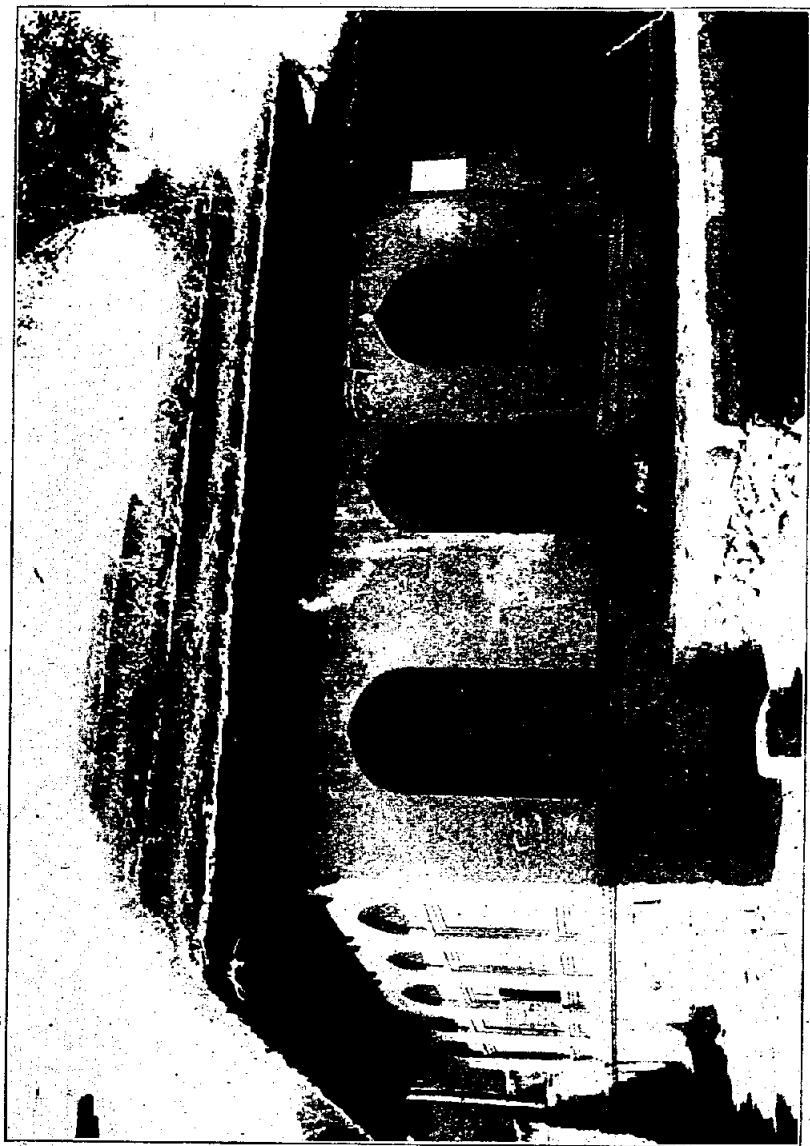
Honorable Shapurji Saklatwala, M. P., in reply to my epistle mentioned above writes as follows:

Chapel House, New Broad St., London, E. C., 2, Nov. 29th, 1922.—Dear Dr. Sadiq:

I thank you for your kind message of 16th instant.

I am afraid I am not in a position to make any benevolent promises for the freedom of Hindustan, because I firmly believe that until people begin to understand and realize that the lowest class of working men have got the same rights as the highest class or rich men or educated persons, there is no salvation for anybody.

(Sd.) SHAPURJI SAKLATWALA.



The Photo of the Building Containing the Tomb of Jesus Christ in Srinagar, Cashmere, India, sent by Mohammad Ismail, Proprietor of Ahmadiya Supplying Agency

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## NEW CONVERTS

Through the Grace of Allah the last few months have been very successful in securing new converts to Islam out of the American Christians. Since the last list was published in the MOSLEM SUNRISE for October last, 303 ladies and gentlemen have accepted the faith of Islam in the Ahmadiya movement. Their new Moslem names are given below along with their old American names and the states in which they live:

Note 1: The signatures on some of the out-station Forms not being quite legible, there might have been some mistakes in the spelling of such names, which will be corrected in the next issue if signees will inform us of necessary corrections.

Note 2: If any of the names have been omitted, please write the Editor and they will be printed in the next issue.

Rosina Lynch (N. Dak.), Mrs. Wurdie Farhat.

Mrs. Tillie Miller (Pa.), Amina.

Dr. Ernest Erastus A. Sampson (Colorado, B. H.), Mohashshir Ahmad.

Miss Nellie Steiner (Pa.), Fati-ma.

Mrs. Mae Farrer (Tex.), Moharika.

Miss Gertrude Sheridan (N. J.), Nusrat.

Miss Mollie O'beliz (Minn.), Mariam Saage.

S. E. T. (Pa.), Salaam.

Mrs. Albania De Temple (Pa.), Saudia.

Mrs. Anna Ruprecht (Pa.), Kareema.

Mr. Earl Steiner (Pa.), Abdul Malik.

Mrs. Edith Virginia Hofmann (Pa.), Sa-diqah.

Mrs. Wilhelmna Ulzhoefer (O.), Saleema.

Mrs. Nellie Peterson (Pa.), Saleema.

Mrs. H. H. Schneider (Pa.), Hakeema.

Mrs. Abos Kelli (Mich.).

Mr. Owen Jackson (Ia.), Mustapha.

Mr. Frazier Cook (Mo.), Aly.

Mr. John T. Hughes (Mo.), Azeem.

Mr. Dak Mulan (Mich.), Abdur Rahman.

Mr. L. H. Crews (Mich.), Muhammad Arif.

Mr. Leon La Salle (Mich.), Abdur Rahim.

Mr. Joseph Harvey (Mich.), Yoosaf.

Mr. Joseph Wright (Mich.), Bilawl.

Mr. Tom Parker (Ill.), Ahmad.

Mr. William M. Patton (Mo.), Omar (See page 175).

Mrs. Mary Wright (Mich.), Nazeefa.

Miss Mary Wright (Mich.), Mariam.

Mr. Ollie Moore (Mo.), Shawkir.

Mr. John Williams (Ill.), Yehya.

Mr. Sam'l David Tapp (Ill.), Ismail.

Mr. J. W. Hurst (Ill.), Ossman.

Mr. Sam J. Mayer (Mich.), Yaqoob.

Mr. Thomas Ferguson (Mich.), Raheem.

Mr. Ollie M. Hunt (Mich.), Ghulam Muhammad.

Mr. James Hunt (Mich.), Ghulam Ahmad.

Mr. Joseph Harvey (Mich.), Farooq.

Mr. J. Jones (Mich.), Yoonas.

Mr. C. W. Kelly (Ill.), Muhammad.

Mr. Wade Curtis (Mich.), Aslam.

Mr. Sullivan Ellis (Mich.), Arjumand.

Lover McDaniels (Mich.), Ibraheem.

Mr. Peter Francis (Mich.), Amanullah.

Mr. Ed Gant (Mich.), Ikramullah.

Mr. John James (Mich.), Anas.

Mr. John Becker (Mich.), Arshad.

Mr. William Brown (Mich.), Sawqib.

Mr. J. H. Hardie (Mich.), Amjad.

Mr. Butler Mosley (Mich.), Asad.

Mr. Lewis Jones (Mich.), Azhar.

Mr. Walter Taylor (Mich.), Samama.

H. Randall (Mich.), Sabit.

Mr. Willie Earle (Mich.), Timur.

Mrs. Loddie Hardie (Mich.), Umama.

Mr. Samuel Lewis (Mich.), Kamal.

Mr. John W. Thomas (Mo.), Habeeshulla.

Mr. M. J. Mack (Mo.), Yoosuf.

Mr. Loyde O'Neal (Mo.), Yaqoob.

Mr. S. S. Mason (Mo.), Homaum.

Mr. W. H. Jackson (Mo.), Amir.

Mr. Edward Thomas (Mo.), Ateeq.

Mr. Edward Seymour (Mo.), Yawseen.

Mr. A. Hamilton (Mo.), Yehya.

Mr. Joseph Churchill (Ill.), Abdul Hamid.

Mr. Simon Buford (Ill.), Abdus Sattar.

Mr. Charles Buford (Ill.), Abdul Gaffar.

Mr. Willie Buford (Ill.), Abdul Jabbar.

Mr. James Hawkins (Ill.), Abdul Majeed.

Mr. J. W. Dams (Ill.), Sawbit.

Mr. Wilson Branch (Ill.), Kareem.

Mr. Anderson Doolittle (Ill.), Hakeem.

Mr. Dewey Lucas (Ill.), Sabir.

Mr. Harry Cole (Ill.), Sadeek.

Mr. Sam Wiston (Ill.), Habeeb.

Mr. Harrison Bradley (Ill.), Asim.

Mr. George F. Crawley (Ill.), Abdus

Samceca.

Mrs. Lillian Bradley (Ill.), Ismat.

Mr. L. Coleman (Ill.), Abdul Akad.

Mr. J. Walter Pleasant (Ill.), Abdul Qay-

yum.

Mr. Henry H. Books (Ill.), Abdullah.

Mr. Arthur Gayles (Ill.), Khalid.

Mr. Adam Williams (Ill.), Audam.

Mr. Clarice Earls (Ill.), Abdul Kareem.

Mr. Adolphus Campbell (Ill.), Abdur

Rahman.

Mr. Ed Ellis (Ill.), Idrees.

Mr. Richart Oklen (Ill.), Abdul Khaliq.

Mr. Adolphus Bowen (Ill.), Abdullah.

Mr. William Patterson (Ill.), Wally

Ahmad.

Miss Alice Patterson (Ill.), Khalesa.

Miss Emma Flower (Ill.), Ameena.

Mrs. Willie Carswell (Ill.), Sawjeda.

Mr. Laurel Carswell (Ill.), Abdul Waly.

Miss Evalina Johnson (Ill.), Hadya.

Miss Fannie Johnson (Ill.), Alema.

Miss Louella Johnson (Ill.), Aleema.

Mr. Charles Harrell (Ill.), Fauzy.

Mrs. Hattie Armstead (Ill.), Shafeeqa.

Miss Ethel Churchill (Ill.), Nafeesa.

- Mr. James Noshy (III.), Abdal Jaleel.  
 Mr. George Officer (III.), Abdul Azeez.  
 Mr. Ben Terry (III.), Saim.  
 Mr. John B. Winkey (III.), Abdur Rasheed.  
 Mr. David Flint (III.), Daoud.  
 Miss Margaret Clark (III.), Raheema.  
 Mr. James M. Johnson (III.), Ameen.  
 Mr. Wm. Johns (III.), Fatch.  
 Miss Victoria Smith (III.), Zakiyya.  
 Mr. Owen Richardson (III.), Osman.  
 Mr. Wm. Harrell (III.), Khaleelullah.  
 Mrs. Annie Brooks (III.), Amina.  
 Mr. F. A. Hughes (III.), Fareed.  
 Mrs. Cleo Kelly (III.), Kaleema.  
 Mr. Wm. Kelly (III.), Muhammad Wali.  
 Mr. Clem Walker (III.), Habeebulla.  
 Mr. L. Bell (III.), Mariam.  
 Mr. Abram Simmins (III.), Ibrahim.  
 Miss Bettie Clark (III.), Kareema.  
 Mr. George Clark (III.), Omar.  
 Miss Luber Loring (III.), Saleema.  
 Miss Dorothy Thomas (III.), Moneera.  
 Miss Ellen H. Dent (III.), Ameen.  
 Miss M. Flowers (III.), Muneera.  
 Mr. Alfred Blanton (III.), Alec.  
 Mr. Willie Reals (III.), Haleem.  
 Mr. James Smith (III.), Habeeb.  
 Mr. Issador Gillen (III.), Saeed.  
 Mr. Frederick Churchill (III.), Fareed.  
 Mr. Tom Weller (III.), Abdur Rahman.  
 Mr. Wm. Cooper (III.), Abdul Jabbar.  
 Miss Georgiana Churchill (III.), Batool.  
 Mr. Augine Churchill (III.), Kareem.  
 Mr. Hancey Flowers (III.), Abdus Samad.  
 Mr. Wm. Steele (III.), Azeez.  
 Mr. Harry Ross (III.), Abdul Quidoo.  
 Mrs. Nonie Green (III.), Amatur Rahman.  
 Mrs. Van Johnson (III.), Amatul Jabbar.  
 Mr. Will Jails (III.), Fatch.  
 Miss Warnetdar Smith (Ind.), Zakiyya.  
 Mrs. Mattie H. Payne (III.), Amat-ul-Malik.  
 Miss Roxie Curtis (Ind.), Amatur Rasheed.  
 Miss Roberta Robson (Ind.), Amatul Baki.  
 Mrs. Eddie Robson (Ind.), Amatul Waris.  
 Mr. Squire Ben Robson (Ind.), Abdur Hadi.  
 Miss Zellee Robson (Ind.), Noora.  
 Miss Claree Robson (Ind.), Muneera.  
 Miss Eulree Robson (Ind.), Naeema.  
 Miss Viola Curtis (Ind.), Habeeba.  
 Miss Lillie May Curtis (Ind.), Haleema.  
 Miss Lucille Curtis (Ind.), Kareema.  
 Mr. Horace Curtis (Ind.), Sabir.  
 Miss May Lee Curtis (Ind.), Azeeca.  
 Mr. Willet Curtis (Ind.), Azeez.  
 Mr. James Lee Curtis (Ind.), Habeeb.  
 Mrs. Leona Ella Miller (III.), Amatul Azeem.  
 Mr. Simon Green (Ind.), Muhammad.  
 Mrs. Lawrence Grattan (Ind.), Ahmad.  
 Mr. Hamp. Reeves (Ind.), Abdul Hamid.  
 Mr. Walter Taylor (Ind.), Abdul Kareem.  
 Mr. W. M. Morgan (Ind.), Abdul Azeez.  
 Mr. G. Dennis Draper (Ind.), Muhammad Din.  
 Mr. Melvin Lee Draper (Ind.), Fazl Din.  
 Mr. Thomas Reed (Ind.), Fazl Kareem.  
 Mrs. Es. Hayes (Ind.), Fazeelat.  
 Mrs. L. Hayes (Ind.), Hamadi.  
 Mrs. Lillie Tolbert (Ind.), Shaieca.  
 Miss Eula Mae Hayes (Ind.), Zeineh.  
 Mr. Joseph (Ind.), Yousuf.  
 Mr. G. Perkins (Ind.), Majeed.  
 Mrs. Agnes Murphy (Ind.), Majeedah.  
 Miss Georgia Perkins (Ind.), Muham-mady.  
 Miss Lizzie Robinson (Ind.), Hamcedah.  
 Miss Susie Marker (Ind.), Kareemah.  
 Mr. Etjeer Mulleamr (Ind.), Akbar.  
 Mr. Clarence Richard (Ind.), Momin.  
 Mrs. Bettie Mastin (Ind.), Kamila.  
 Mr. J. E. Thompson (Ind.), Kabeer.  
 Mrs. Carrie Carlies (Ind.), Fatima.  
 Mrs. Ethel Sims (Ind.), Ayesha.  
 Mrs. Anna Battle (Ind.), Nasirah.  
 Mrs. Charlie Reed (Ind.), Alemah.  
 Mr. Dean Sims (Ind.), Kamil.  
 Mr. Andrew Robinson (Ind.), Muslim.  
 Mrs. Lela Dixon (Ind.), Raiceah.  
 Mrs. Essma Green (Ind.), Naseerah.  
 Miss Elsie Green (Ind.), Alemah.  
 Mr. Samuel Arel (Ind.), Akmal.  
 Mr. Melion Hafer (Ind.), Amjad.  
 Mr. H. H. Brooks (III.), Abdul-Kabeer.  
 Mr. James Hammack (III.), Jameel.  
 Mr. Stephen Todd (III.), Saleh.  
 Mrs. Randall W. Dent (III.), Rafat.  
 Mrs. Claude Hagan (III.), Mohammady.  
 Miss Nelson Hodum (III.), Sabera.  
 Mrs. Cora Fagan (III.), Kamela.  
 Mrs. Emma Love (III.), Ameena.  
 Mr. William Love (III.), Abdul Waly.  
 Mrs. Eula Smiley (III.), Kareema.  
 Mrs. Ella Harrison (III.), Majeeda.  
 Mrs. Emma Sago (III.), Ameena.  
 Mr. Isaac Harris (III.), Ishaq.  
 Mrs. Ida Harris (III.), Ayesha.  
 Mr. Willie Ward (III.), Mohammad Waly.  
 Mrs. Beatrice Chaldie (III.), Sikkeena.  
 Mrs. Clara Ward (III.), Mahbooba.  
 Mrs. Nancy Guber (III.), Muhamdy.  
 Mr. James Highmon (III.), Jamal.  
 Mr. T. Jeffrey (III.), Muhammad Aly.  
 Mr. Otis W. White (III.), Kaleemullah.  
 Mrs. Cora Baker (III.), Alema.  
 Mrs. Rose Lee Sheffield (III.), Razia.  
 Mr. Joe Bommer (III.), Yousuf.  
 Mrs. Mary Young (III.), Mariam.  
 Mr. Isaac Young (III.), Ishaq.  
 Mrs. Alline M. Young (III.), Aleca.  
 Mrs. Mary M. Gaughey (III.), Mariam.  
 Mr. Harry Smith (III.), Abdul Jabbar.  
 Mrs. Berry Whitsett (III.), Fateha.  
 Mr. John Sherman Ferman (III.), Yahya.  
 Mr. Elih Barour (III.), Ally.  
 Mr. Willmore (III.), Saeed.  
 Mr. Elisha Cain (III.), Iwas.  
 Mr. S. G. Grant (III.), Fatch.  
 Mr. Will Hawkins (III.), Saleh.  
 Mrs. Aliel Smith (III.), Khalesa.  
 Mr. George Saunders (Mich.), Waris.  
 Mr. Elliot Osbey (III.), Fazl Din.  
 Rev. Albert J. Bocker (Mich.), Waris Deen.

Mr. Geo. Reeves (Mo.), Abbas.  
 Mr. Ray Thomas (Mo.), Yameen.  
 Miss Elazabeth Thomas (Mo.), Kareema.  
 Miss Ann Thomas (Mo.), Afeefa.  
 Mr. Henry Franklin (Mo.), Auf.  
 Mr. Melvin Parker (Mo.), Amil.  
 Mr. Camo Brown (Ill.), Abdul Khabeer.  
 Mr. Edgar Terrell (Mo.), Abdul Qadeer.  
 Mr. Alexander Hicks (Mo.), Younas.  
 Mr. George Anderson (Ill.), Rukan Din.  
 Mr. Edward Gant (Ill.), Fatch Din.  
 Mr. Morris Scrinens (Mich.), Ajeeb.  
 Mr. Charles D. Morgan (Mich.), Abdul Qadir.  
 Mr. Richard Scott (Mich.), Qamr Din.  
 Mr. Ralph Heath (Mich.), Najeeb.  
 Mr. Robert Gross (Mich.), Shamas Din.  
 Mrs. Silas White (Ill.), Amatal Kareem.  
 Mrs. Minnie Tucker (Ill.), Teela.  
 Mrs. Emma Johnson (Ill.), Amatur Raheem.  
 Mr. L. T. Hardaway (Ill.), Hilawl.  
 Mrs. James Murphy (Ind.), Noory.  
 Mr. Samuel Cranley (Ind.), Ismaeel.  
 Mr. Van Johnson (Ind.), Abdul Majeed.  
 Mr. William A. Turner (Ind.), Abdul Waly.  
 Miss Amy Reed (Ind.), Ameena.  
 Mr. Charles Robinson (Ind.), Abdul Kareem.  
 Miss Olive Kelly (Ill.), Amatur Rahman.  
 Mr. W. T. Thornton (Ind.), Zakee.  
 Mr. J. W. Simms (Mich.), Shakir.  
 Mr. Sam Thomas (Mich.), Hamid.  
 Mr. James Grant (Mich.), Hameed.  
 Mr. William Green (Mich.), Mahmud.  
 Mr. William Murray (Mich.), Ahsan.  
 Rev. G. A. Hurley (Mich.), Hisam-ud-Deen.  
 Mr. Frank Calloway (Mich.), Akram.  
 Miss Jerry Diggs (Mich.), Sadia.  
 Mr. Benjamin Ferguson (Mich.), Saeed.  
 Mr. Edward Hagerbook (Mich.), Asad.  
 Mr. Daril Johnson (Mich.), Khair.  
 Mr. James Marshall (Mich.), Muzaffar.  
 Mr. Andrew Mack (Mich.), Muhkam.  
 Mr. Frank House (Mich.), Hakim.  
 Mr. Chas. Comer (Mich.), Hakeem.  
 Mr. Louis J. Jackson (Mich.), Ameerul-lah.  
 Mr. George H. Bennett (Mich.), Reisullah.  
 Mr. Richard Greicher (Mich.), Amanul-lah.  
 Mr. Peter Francis (Mich.), Hokam.  
 Mr. George Robertson (Mich.), Amrallah.  
 Mr. Abe Lincoln (Mich.), Azezzullah.  
 Mr. Plez Fayson (Mich.), Ameenallah.  
 Mr. Jim Roines (Ill.), Abdullah.  
 Mr. Melvin McGaughey (Ill.), Fazl Azeem.  
 Mr. David McGaughey (Ill.), Fazl Raheem.  
 Mr. Montrose McGaughey (Ill.), Fazl Kareem.  
 Mrs. Theina M. McGaughey (Ill.), Amatus Sameea.  
 Rev. Alex Blair (Ill.), Abdur Rahim.

Mrs. Clara Berry (Ill.), Kamila.  
 Mr. C. Webb (Ill.), Muhammad.  
 Mr. Andrew Williamson (Ill.), Abdulla.  
 Mr. Mazor Robison (Mo.), Affan.  
 Mr. Eddie Henry (Mich.), Ismaeel.  
 Mr. Chas. R. Savan (Mich.), Khalid.  
 Mr. Jefferson Herks (Mich.), Shafeeq.  
 Mrs. Della Carter (Mich.), Amina.  
 Mr. Clarence Faigett (Mich.), Rafeeq.  
 Mrs. Ophelia Sutton (Mich.), Afeefa.  
 Mr. Leonard Walcotte (Mich.), Abdullah.  
 Mr. George Greenwood (Corozal B. H.), Ahmad.  
 Mr. Hemming Price (Corozal B. H.), Muhammad.  
 Mr. B. B. Meggs (Corozal B. H.), Sadick Ahmad.  
 Mr. Robert Walker (Mich.), Sadick Muhammad.  
 Mr. Henry James (Ia.), Ahmad.  
 Leon Brown (Ameien).  
 Lafayette Brown (Saeed).  
 Chester Brown (Ajeeb).  
 Idalf Brown (Azecz).

## AWAKENING

*By Gemelia Restum, Detroit, Mich.*

There is no Allah but one,  
 By His influence I was reborn,  
 This Allah sent an angel  
 For me to reform.

Then appeared the devil,  
 And he was very strong,  
 The Allah sent me the same dear angel  
 Who told me of the Koran.

Then a prophet came,  
 His face was all abeam—  
 But from me  
 He keeps his name.

And this is what he said:  
 "The devil is very tempting,  
 You have the right belief,  
 No reason for discontentment."

Awake, my friends,  
 And start the fight,  
 For there are many,  
 Many seekers after light.

We do not know  
 Who is right or wrong,  
 But I have found joy  
 In the faith of Islam.



## PRESS NOTICES

Many articles have been published in the American journals and the papers published in Turkey, Persia, Syria and other countries about our Islamic work in America. Below we give a few extracts out of some of them:

### INDIAN LECTURER HERE

Monday Night, Oct. 26.

(1) Dr. Mufti Muhammad Sadiq, a very highly educated and cultured man from India, is scheduled to deliver a lecture at the Stanley theatre Monday evening at 7 o'clock, his subject being "Islam and India." Dr. Sadiq is one of the distinguished citizens of his country and it is said he speaks seven European languages. He is on a short visit here with friends and has been induced to deliver an address and it will no doubt prove of great interest to all who can come to hear him.—*Stanley Sun*, Oct. 26, 1922.

### GAVE ADDRESS AT CHAPEL

(2) Dr. Mufti, Mohammedan Sadiq, addressed the students of the Northwest School of Agriculture this morning at the assembly period. Dr. Mufti is the editor of the Moslem Sunrise, a magazine published in Chicago. He also has charge of the Moslem church in that city. He speaks very fluently and clearly and it is a real pleasure to hear him. Dr. Mufti realizes the interest that people of the United States take in learning something of the customs of his country and he told of the customs and life of his people and explained the fundamental principles of their beliefs and religion.—*Crookston Times*.

(3) A very intelligent article on Turk and Greek appeared in the editorial columns of the *Cumberland Progressive*, Appalachia, Va., on Sept. 21, 1922.

(4) *The Field Afar*, a Roman Catholic missionary magazine published at Maryknoll, New York, begins one of its leading articles with this tribute to the Muhammadans: "We stopped several minutes at one station and our attention was riveted to a Mahometan only a few paces from our train. He was in full view of the passengers as also of scores of other people walking or working near him. His face was turned in our direction but he seemed rapt in his devotion. His lips moved silently and his hands following his eyes as he made his appeal to Allah. No one, except strange passengers like ourselves, appeared interested in the man's movements and doubtless the sight is not at all unusual but we were impressed with the utter lack of self-consciousness, as also by the evident seriousness of the act of worship which we were witnessing. It helped us to understand why Mahometanism is gaining ground so rapidly and why its followers are characterized as the greatest propagandists in the world."

This excerpt, copied from an article under the caption "Around the Circle With the Superior of Maryknoll," evidently written by a group of young missionaries en route to the Holy City (Jerusalem) and published in *The Field Afar* for September, 1922.

(5) From America, via the current number of *The Moslem World* comes news of the MOSLEM SUNRISE, an Ahamadia magazine founded to illuminate the nitchy darkness of the middle western states of America.

Prominence is given to one of the Hadith (Tradition of Muhammad), which says, "That which is lawful but most detested by God is Divorce." An Australian Mussulman describes how "Prohibition is prohibited" in the United States.

The magazine also contains accounts of large meetings addressed by Moslem leaders, of subscriptions received, of circular letters sent to all the universities and colleges, and a list of American converts.—*Times of India*, July 21, 1922.

(6) The *African Messenger* of Sept. 14, 1922, contains an account of the New Muhammadan school started by Professor Nayyar in the *West Africa*.

(7) *West Africa* of Sept. 16 has printed a photo of Moulvie Abdur Rahim Nayyar with his newly arrived colleague, Moulvie F. R. Hakim, and some of young members of the Ahmadiya Community, Lagos.

### (8) MISSIONARY OF ISLAM IS HERE TONIGHT

*Local Men Who Have Met Famous Islam Missionary Tell of Real Personality Possessed by Him*

#### SADIQ A LIBERAL

*Belongs to Newest Branch of Mohammedans With Progressive Ideas*

A real scoop has been made for the Grand Haven Exchange Club in that they have secured as their speaker tonight Mufti Muhammad Sadiq, an accredited Islam missionary who is working in the United States. Dr. Sadiq was secured through the efforts of Joe Nejem, who was a member of the entertainment committee during the present month. Some trouble was encountered in bringing the famous exponent of Islamism here but finally he was persuaded to come. Dr. Sadiq has been speaking in many different places and is widely sought after, so that bringing him to Grand Haven was something of a task.

#### Is Accredited Missionary

Dr. Sadiq is the first and only Islam missionary to come here with official credentials. He has worked here for over three years and has come to a conclusion which he

lated to a local party on the occasion of a short visit to this city before. He believes that America is as much in need of Islam missionaries as India is (*thought to be*) of Christian missionaries.

During his stay here, Dr. Sadiq has done much work among his own people and a mosque has been built in Detroit through the incentive furnished by him. He has also lectured in churches, before lodges and before civic bodies.

Educated in English schools, Dr. Sadiq has an excellent education and is able to speak five different languages. He is said to be an excellent speaker and to have a strong personality.

*Is Islam Progressive?*

Mr. Nejem stated that Dr. Sadiq was a member of the Sennay or Islam progressive element. That is the newest branch of Islamism and is very liberal. At present it has more followers than any other branch of the faith, being the religion in vogue in India, Arabia, Turkey, Turkestan, Baluchistan, Afghanistan and other countries.

In speaking of what is commonly termed Mohammedanism, Mr. Nejem stated that throughout the east the religion which we style Mohammedan is really called Islam and that the term commonly used in America is not one in use among the people of the east.—*Grand Haven Tribune*, Nov. 27.

(9) In *Detroit Daily News*, dated Nov. 23, 1922, was printed Madam Rahatullah's picture and the following article:

"Mrs. Mustapha Thaha, first woman Mohammedan missionary to the United States, has come to Detroit to attempt to make converts. She is living at 128 Victor avenue. Mrs. Thaha is not a native Mohammedan. She says she was born on an Indian farm, of Swiss parents, but was converted to Islam by the late Sheik Mohammed Majid Gilani. She represents the Ahmadiya movement of Islamism."

(10) *Saturday Blade*, Chicago, Nov. 4, 1922, prints the following article with my picture:

"Mohammedanism is said to be gaining adherents in the United States. So promising has this country become as a field for Moslem propaganda that missionaries have been sent from Asia and Africa. Mufti Muhammad Sadiq, Moslem missionary directing the work of spreading the Mohammedan faith in America, is shown in the oval at the top. The building is the Mohammedan Mosque in Highland Park, a suburb of Detroit, Mich., one of the first of many contemplated in the United States.

## CITY VERSUS COUNTRY

"Do you like Mufti?" asked Mr. H. Murray in Detroit, Michigan, of his little daughter, Fatamy.

"Yes, I like him very much."

"How much?"

"O, I like him ten thousand dollars."

When the same question was asked of little Fatamy on the farm near Stanley, North Dakota, by her mother, Mrs. Helen Hessen, the little girl's answer was:

"I like Mufti one bushel."

## Can a False Man Found a Religion?

Carlyle, in his book "On Heroes," exclaims, speaking of our Master-Prophet Muhammad, "A false man found a religion? Why, a false man cannot build a brick house! If he does not know and follow truly the properties of mortar, burnt clay and whatever else he works with, it is no house that he builds, but a rubbish-heap. It will not stand for twelve centuries, to lodge a hundred and eighty millions, it will fall straightway."

## CABLE ADDRESS

Our short address has been registered at the Chicago Telegraph Office as "Almasjid-Chicago." Any cablegram from India or any other country with these words will reach us safe *Insha-Allah*. Full address is not necessary in telegrams and cablegrams. The cablegram from Bro. F. M. Sayal in November last was addressed to "Almasjid" and reached us safely.

Our telephone number is Atlantic 0014.

Mr. A. J. A. Mustapha writes from Lagos: "The books you have sent to me have done a tremendous work among the educated natives. The eloquent preacher here, Mr. Nayyar, is doing great work and since he came to this coast more than three thousand men, women and children have embraced the Ahmadiya movement.

## AHMADIA NEWS ABROAD

*(Continued from page 164)*

many, and Brother Maulvi Mubarik Ali has gone to that country to investigate the proper ways and means of establishing such a mission.

Misbah-ud-Din Ahmad is the name of the new missionary who has joined the corps in London to help Bro. Aziz Din and Maulvi Mubarik Ali in their commercial and religious works respectively. He has devoted his life to the cause of Islam. May Allah be his Protector and Helper in all his undertakings.

Mr. H. M. Khan in Australia has been busy in circulating literature and writing articles on Islam to the Australian papers. He informs in one of his letters that there were 19 mosques built by Afghans in Australia.

Meer Sakender Ali writes from Bengal of the various activities of the Ahmadi Brethren in that vicinity under the superintendence of our venerable Maulana Muhammad Abdul wahid sahib. Rs. 1,200 were subscribed this year by our Bengal Anjuman to the Central Mission fund at Qadian.

The Hyderabad Bulletin of Secunderabad, India, has printed a whole page communicated article in defense of the Ahmadi community.

Professor Nayyar writes to me that under medical advice he is retiring to India soon. The attacks of malaria have affected his health badly.

Mr. A. A. Yusuf writes from Lagos of our Ahmadi mission work in West Africa: "Notwithstanding opposition, in certain quarters, the mission work is making rapid progress. Ahmadi Hall weekly meetings, Quran and Hadis classes, etc., are regularly held. Open air lectures in different quarters of the town are attracting more attention and larger numbers have commenced lending their hitherto inattentive ears to the call of Ahmadi missionaries.

"The Maulvie addressed 20 meetings and traveled up to the terminus of the Nigerian Railway.

"In addition to 152 Muslim initiates, including such notable people as the Imam of Zaria township, Elhajj Ahmed of Bida, Prince Abdullah bin, Muhammad bin, Abubekar bin, Usman Dan Fodio of Sokoto, uncle to the present Sultan, the Venerable Maulvie, succeeded in converting to Islam a number of converts from Christianity and paganism, of whom Station Master of Kaduna, a well-educated and intelligent West Indian gentleman, deserves mention."



**ABDUL KARIM AHMADI**

Whose strenuous, sincere efforts laid the firm foundation of Ahmadi Movement in Alexandria, Egypt. May Allah the Karim bless our Abdul Karim.

## TRUTH ABOUT THE TURKS

Rear Admiral Colley M. Chester, who is just returned from Constantinople, where he had interests for 20 years, is quoted in a Springfield (Mass.) paper, writing about the Turk:

"That there are no prejudices against Christians in Turkey; let alone killings of Christians."

"The harem has vanished out of Turkey and there are fewer men with plural wives than there are married men with mistresses in the United States."

"There is more honesty to the square inch in Turkey than there is to the square yard in most other countries of the world."

"Religious belief is responsible for the prejudice against the Turk in America (and much of Europe)."

"He is loyal to his faith to a degree generally unknown among devotees of other religions."

"His standard of honesty is higher than those of men in many other portions of the world."

"The Turk is an absolutely faithful husband; a large proportion of men in the United States and England, who can afford it, have additional companions, but in Turkey today the man who has more than one wife is scorned."

"In Turkey all men by law are allowed four wives, but scarcely any have more than one. The thing reverses itself: in the United States it is the immorality of morality, and in Turkey it is the morality of immorality."

"There is much night life in Constantinople with its vice, but it is vice transported by the Allies and their soldiers and sailors and travelers, and business men; but even with these drunken sailors of the allied ships, carousing in the dives promoted mostly by Russian refugees, there is no more disorder than in New York City."

"Contrary to general impression, the Turk is a very tolerant man, not only willing but anxious that others should do as they please in religion as in other things, but naturally does not like to have his own habits of religious or daily life interfered with by outsiders."

"The Turk has been the most misrepresented person in the world. I was in Constantinople in 1911 when the first election was held; the Turks made a festival of it and wagons in which were a certain number of pretty girls in white were driven around to take the ballots. On these wagons rode also the Christian missionaries who were there at the same time. The people of Europe and America were being fed with anti-Christian riots in Constantinople that were taking place at that time and learning of

this I was disgusted with the anti-Turkish propagandists."

"Returning I feel as if I had come from the most wonderful country in the world, the country that offers the greatest business possibilities and opportunities."

"If you deal with a Turk and he promises to pay on a certain day, you will get your money on that day, or if he sells you goods of a certain standard of quality, then they are of that quality represented."



**BROTHER OMAR**

Mr. Wm. M. Patton of the Lamarsary Shop in St. Louis, Mo.

An energetic Moslem, who is trying his best to bring others to the Fold of Islam.

## TWO SOULS DESTINED TO MEET

Two shall be born the whole wide world apart,  
 And speak in different tongues, and have no thought  
 Each of the other's being, and have no heed.  
 And these o'er unknown seas to unknown lands—  
 Shall cross, escaping wreck, defying death,—  
 And all unconsciously shape every act of this one end;  
 That one day out of darkness they shall meet  
 And read life's meaning in each other's eyes.

—Nina Lytell.

SIGNIFICANT SAYINGS OF THE  
FAMOUS MEN OF THE DAY

"The Christian church lacks power to face the present struggle, because it is given over to theological bickerings which threaten its very soul."—*Rev. W. S. Hess.*

"A true follower of Mohammed does not believe in killing a Christian any more than he believes in killing a cat in order to win it to Mohammedanism."—*Alex. Brown of Grand Rapids.*

Bishop Roots of Hankow, China, tells a missionary mass meeting that Bolshevism is the great force in China. It has "overthrown doctrines that have stood for thousands of years." "Young China" listens eagerly to the Bolsheviks.

That's all very sad. But the good missionaries should remember what Lincoln said when told that Gen. Grant drank too much whisky—"Get some of that same whisky for the other generals." There must be a strong kick in Bolshevism if in a few months, with no money to spend, it can do more to overthrow Chinese traditions than missionary work has been able to do in centuries with many millions to spend—and, above all, with all the great authority of all the assorted forms of Christianity back of it."—*Arthur Brisbane.*

"The great spiritual bond is Islam."

"The proselyting power of Islam is extraordinary, and its hold upon its votaries even more remarkable."

"Its most signal victories are being won among the negro races of Central Africa."—*Lothrop Stoddard.*

Writers and officials, powerful in Russia, are opposed to Santa Claus, angels, and all "myths," as they call them. A fight is made against all religious celebrations. "Angels are symbols used to enslave the child mind," say the Communists.

They are mistaken. Angels, belief in God and His kindness, lift the child's mind from dull earth toward the sky. That is not enslaving.—*The Famous Journalist, Brisbane.*

"The eternal triangle is caused by women without a career and without children who spend their time in downtown restaurants, the theater, the movies, and playing bridge."—*Rev. Josiah Sibley.*

"Woman is the inferior of man. Her brain is two ounces lighter and she is centuries behind man in mentality."—*Mary Garden.*

"The four fundamentals of good citizenship are work, thrift, respect for authority and a reverence for family life."—*John D. Rockefeller, Jr.*

"Church and state as a unit is a backward move."—*Rabbi Phillip Waterman.*

"Often we find ourselves wondering what we do want. Many of us do not know what we want, and after we get what we think we want we don't want it, but if we realize what it really is we find it is love. Not passion, nor always the love of a single individual or of a man alone, but the love of everybody—mother, father, sister, brother, pal, friend—the sweet fellowship of love."—*Magdalene de Aeklen.*

"The Greeks went to Asia to kill as many Turks as they could. That involved killing many that were surely innocent of any crime. But such killings did not hurt the feelings of anybody."

"The Greeks, having made a miserable failure of their attempt at conquest, now soothe their injured vanity by executing half a dozen of their highest public officials. Thereupon the British representative demands his passports and England breaks off relations. To wander abroad, killing thousands, is all right. To kill half a dozen of your own is most shocking. Queer morality."—*Arthur Brisbane.*

"You cannot make the Bible a handbook for modern law-makers."—*Dr. F. Crane.*



## ALHAMDOLILLAH

The MOSLEM SUNRISE is scattering seeds upon the desert sands  
 And with each seed is mingled a drop of rain,  
 Thy mind is but a desert without the sacred truth,  
 Receive, O blind one, the seed and rain the MOSLEM SUNRISE gives to you,  
 After two years of ceaseless labor  
 Sowing seeds in hard baked soil,  
 Here and there a flower is blooming  
 To gladden the Mufti's heart.

I thank the blessed Allah for His gift to the Ahmadiya Community and I trust this home with its majestic dome pointing heavenward, which has been established by the Mufti's ceaseless efforts, may be the means of bringing souls together for true and earnest work.

May our Mufti be spared to us for many years.

RAHATULLAH (Mrs. Mustapha Taha.)

## EXPRESSIONS OF APPRECIATION

**Hajee Mukhmdin (Calcutta):** We all pray for your strength of body, mind and soul, and solicit for your prayers, which we are sure are always accepted."

**Mrs. Golda Ortgiar, St. Louis, Mo.:** "I received my Moslem Sunrise and it surely is a comfort and pleasure."

**Mrs. Edyth D. Wade, Kern, Cal.:** "I must say I enjoyed reading the Moslem Sunrise so much."

**B. W. Lye, Colombo:** "I have seen the first three numbers of your grand Sunrise, and have put up a notice at the Anjuman calling for subscribers. We pray for continued success of your missionary efforts in America."

**Shaikh Abdullah Din Muhammad (Mr. J. L. Mott), New Orleans:** "I pray five times a day after the Moslem rule and according to the Islamic mode of worship and you may be sure, that YOU, my dear brother, are remembered every time. I thank you for your prayers and hope you will continue to pray for me and that my affairs will soon be readjusted."

**Hajee Ghazi-ud-Din Muhammed Yousuf-Joona Garh:** "God has made you Asadullahl-Ghalib of the Promised Messiah. The Sun has come out of the west. That which was foretold by the Master-Prophet fourteen hundred years ago is being fulfilled today."

**Shaikh Ghulam Ahmed-Rori:** In answer to my prayers I have got this message several times that Sadiq will return to Qadian safe and in good health and will meet me there.

In my mind there was no thought

Of ever leaving you,  
 But distant paths Allah has brought  
 For us to travel through.

And if we find our sorrow great,  
 Too great for us to bear,  
 We must remember 'tis His will—  
 And each must bravely share.

**Nasrullah Ahmadi, Mardan:** "You are the Spiritual Columbus for America."

**N. Koya Kutti, Cannanore:** "I always pray to God to crown your efforts with tenfold success and to grant you a long lease of life, health and vigor to carry on the work in the west."

**Mrs. V. E. Hoffman, R. N. (Pa.):** "I have read and re-read the Moslem Sunrise, like it very much and believe its continued-messages will eventually pierce the heart of every American home."

**Syed Hussein Khan, Teheran, Persia:** "Many of the articles of the Moslem Sunrise have been translated and published in the Persian papers. Thanks be to God that an influential movement with such a valuable paper is now illuminating not only the continent of America, but we are proud to say that it has enlightened all the countries of the whole world. I pray to God that He may help you and bestow His blessings through your Movement not only to the people of the United States but to all the nations of the world."

**Bro. Omar (Mr. William M. Patton), St. Louis, Mo.:** "Have been seeking more the fullness of Divine Wisdom, still greater of Divine Power, a clearer Soul sensitiveness of the Divine Will, and more brighter and active Spiritual Visions; that the issues at hand may be met and the problems solved; as Providence may direct, in behalf of humanity; to the exclusive glory of Allah; and in due honor to His Holy Prophet Muhammad 'Sal-lal-la-ho-a-lai-he-wa-sal-lam.' The brief narrative by Mrs. Mustapha Thaha (Rahatullah) October Sunrise which I may again mention: characteristic languages fail me for words with which to express the appreciation of my very soul for the reading. May the blessings of Allah ever be upon her, and her's to share in conveying said intelligence to the countless number of the fair sex."

All Praises, honor and glory be to Allah for having in His providential provision stirred up (awakened to sense of duty) Islam and moved the Caliph of the Holy Prophet (peace and blessings of Allah be upon him), causing them to see, not only its expediency, but the alarming and divine need of them, sending Heralders of the doctrine of the Holy Prophet (peace and blessings of Allah be upon him), to the western people."

**Muhammad Alikhan—Shahjehanpur:** "Ahmad was the True Promised Messiah and you are his true companion, who has established the standard of Islam on the American soil, you have secured the eternal life and even the coming generations will pray to God to shower His blessings on your soul."

**M. Mubarak Ali—London:** "The Moslem House at Chicago and the Moslem Sunrise are the monuments of your splendid work in America. I believe it was at your inspiration that the house in London was bought. Surely these are signs of acceptance of your work by God."

**G. M. Ebrahim, Secunderabad:** "I received the Moslem Sunrise No. 5. Words fail to express the joy I felt in reading it and my admiration for its most revered Editor; without exaggeration I can class it as a marvel; in its small size there are no less than twenty-two brilliant articles on most important topics. It is true to its name; every page seems to have been sprayed with millions of Sunbeams. The cry of 'God bless our dear Mufti Sahib' comes out of our hearts when we come to think about what has been achieved by you."

"I pray that God may give your dear self a long lease of life, strength to work for Islam, and may all your wishes be fulfilled."

**Mrs. Elma Blanche Kerr (N. D.):** "Whatever you are doing, I trust you will have great success. I am trying, in my little way, to give my own countrymen a truer idea of the Moslem people. We are all so prejudiced in America and therefore I hope you may be able to talk to a number of Americans wherever you go."

سال دوم

السلام علیکم ورحمة اللہ وبرکاتہ

جواب  
ایک طرف سے قیمت رسالہ دوا دہادی جیدہ تاحال وصول نہیں ہوا  
مہربانی کر کے جلد ارسال فرمائیں۔ مہر لکھنؤ آڈریا کر لئی ہوٹا دھری لکھنؤ۔ آڈریٹر



**MUHAMMAD ALI KHAN**

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A few words from some of the testimonials:

"Most excellent guide."—Mrs. Geo. Harrison of Minneapolis, Minn.

"He is conscientious, honest and reliable; knows India thoroughly."—Mrs. H. W. Robison of Los Angeles, Calif.

"Intelligent and capable. It is with regret that we go on without him to China."—Francis M. Wolcott of Millcrest Pavilion, N. Y.

"Anybody is very fortunate who secures him."—Mrs. J. W. Smith of Fargo, N. Dak.

"A very exceptional man, honest, efficient and thoroughly trustworthy in every way."—Mr. and Mrs. M. Frankle of Des Moines, Iowa.

"Excellent guide, well educated and with an extensive knowledge of interesting places in India."—Charles W. G. Bond of London.

To the parties who intend to visit India, Burma, Ceylon, Strait Settlements and the countries near there we recommend Muhammad Ali Khan of Babuzai street, Shahjehanpur, U. P., India, as an experienced, reliable Targuman. On getting a cablegram Mr. M. A. Khan will receive the party at Bombay, Colombo, or any other desired seaport. Cablegram address, Ahmadi, Shahjehanpur.

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**STATEMENT OF OWNERSHIP, MANAGEMENT, CIRCULATION, ETC.,  
REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.**

Of The Moslem Sunrise, published Quarterly at Chicago, Ill., for October, 1922.

State of Illinois }  
County of Cook. }<sup>ss</sup>

Before me, a Notary Public, in and for the State and County aforesaid, personally appeared Dr. M. M. Sadiq, who, having duly sworn according to law, deposes and says that he is the Publisher and Editor of the Moslem Sunrise and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Publisher, M. M. Sadiq, Chicago.  
Editor, M. M. Sadiq, Chicago.  
Managing Editor, None.  
Business Managers, None.

2. That the owner is M. M. Sadiq, 448 Wabash Ave., Chicago, Ill.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities are: None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association, or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

M. M. SADIQ.

Sworn to and subscribed before me this 7th day of October, 1922.

(Signed) WM. C. WODAK.

(My commission expires September 29, 1925.)